

## GETTING MEN TO UNLOAD SHIPS

Both Old Dominion and Merchants' and Miners' Line Seeking Those Unemployed.

## NO VESSEL FOR NEW YORK

For the Second Day in Succession Old Dominion Was Unable to Clear Liner.

[Special to The Times-Dispatch.] NORFOLK, VA., April 5.—The Old Dominion Steamship Company and the Merchants' and Miners' Transportation Company, the lines most affected by the longshoremen's strike, are getting men from Norfolk and other places to take the places of the strikers. Agent Lohr, of the Merchants' and Miners' line, stated this afternoon that a number of vessels had about seventy-five men at work, most of whom are new men, and that his ships are arriving and sailing regularly. Most of the men of the Old Dominion and Miners' lines were secured in Norfolk.

It was stated at the Old Dominion offices this afternoon that the strike situation there is practically unchanged so far as the working of vessels is concerned, but it is also said that the Old Dominion is getting men from other places to take the place of the strikers. Of the men secured by the Old Dominion and a number of Italian from New York. It is not known how many were in the party. One statement was to the effect that there were as many as 400 of them, but it was stated at the Old Dominion offices that there were not so many of them.

## Trying to Get New Men.

It is plain that neither the Old Dominion nor the Merchants' and Miners' is making an effort to get the old men to return to work, but seems to prefer to get entirely new men for the jobs that were struck.

An empty warehouse on the Old Dominion wharves is being used to house the Italians, and others who are being brought here by that line. It has been fixed so that the men may sleep in it.

All of the strikers were paid off to-day. A squad of police were on hand to prevent possible disorders. The Old Dominion steamer Jefferson came in from New York this morning, but there will be no Old Dominion ship from here for New York to-night, owing to the strike.

The Jamestown, which had a fire in its hold yesterday, was not damaged to such an extent that it would be necessary to send the vessel to a shipyard for repairs.

## STRICKEN BLIND.

Joel Wells Visited by Two Afflictions at Once.

[Special to The Times-Dispatch.] ETRICK, VA., April 5.—Mr. Joel Wells, aged eighty-three years, a good old Confederate soldier, was stricken blind and partially paralyzed a few days since, and has very slightly recovered, so as to see dimly with one eye and hobble around with the aid of a cane. It is rumored that an effort will be made by his relatives to get John Warrington pardoned, so that he may be sent down for ten years about two years since for malicious assault upon his wife, whom he had separated from, and whom he nearly killed by cutting her throat with a razor. It is said he has been a good prisoner in the penitentiary, though he has few industrial friends around his home section. The Petersburg authorities are about to break up the freight-jumping in their part of the city. They arrest some nearly every day.

## SELLS VALUABLE LAND.

New Jersey Man to Make Virginia His Home.

[Special to The Times-Dispatch.] FREDRICKSBURG, April 5.—Bishop R. A. Gibson, of the Episcopal Church, preached at St. George's Church here last night and Trinity Church to-night, concluding a class at each church. There are two citizens of Fredericksburg still living who had a son each in the Confederate Army, both of whom are now alive. They are Mr. George W. Proctor and Mr. Charles Mander, both of whom have reached a ripe old age, but are still in good health. Mr. Walter M. Franklin has sold his farm in Stafford county, near this city, containing 225 acres, to M. H. Stohn, of New Jersey. Mr. Stohn will take possession of the property at once, making it, with his family, his home.

## Christian Endeavor, Epworth League and B.Y.P.U. Topic

April 7, 1907.—Jer. xvii, 19-27, THE CONSECRATION OF ONE DAY IN SEVEN.

(Consecration Meeting.) Like everything good, Sunday is capable of abuse. It has been the favorite shelter of the meanest hypocrisy. It is this which Charles Dickens satirizes when he says, "There is a Sunday conscience, as there is a Sunday coat; and those who make religion a secondary concern put the coat and conscience carefully by to put on only once a week." A Sunday life six days in the week, in each of which the ideals of Jesus are realized in love and service, is the only adequate preparation for the seventh day, which should be like all the rest.



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TRADE MARK

## PLEASANT FIELDS OF HOLY WRIT.

"Save for my daily range Among the pleasant fields of Holy Writ, I might despair."—Tennyson.

The REV. DAVID W. CLARK, D. D., Editor, Cincinnati.

## The International Sunday-School Lesson

Second Quarter, Lesson I.—Genesis xxviii, 1-5, 10-22, April 7, 1907.

Jacob's Vision and God's Promise.

Esau's prowess could easily undo Jacob's plotting. Mother and son seem not to have duly appreciated the risk of exciting the rage of the hunter, used to striking deadly blows. The Edomite, like another elder brother, and with more cause than he, was at once inflamed with murderous enmity. The mother's wit was not long in scenting the danger, and she bade her son to flee. Jacob was held apparent to the chieftainship of a tribe growing with phenomenal rapidity; the successor of a vast Oriental estate; but he must needs take his departure in the most ignominious plight; no caravan or escort; not so much as a single servant; nothing but the sick in his hand. Out he goes, a shelterless fugitive, a tramp, with four hundred and fifty miles to the westward, and a head of him. The odds seem against him; for he has been overpowered by tent-life, while his pursuer is used to chasing game. One cannot but contrast the grandson's sorry exit with the grandfather's happy and stately entrance to that land.

The man who was so used to the sweets of domesticity was getting further and further from home, his sorrows increasing all the way. "Hasten, hasten," he kept far from the dwellings of men. He starts at every snarl and sound. Hither are his tears, fervent his prayers. But the Lord delays his coming, as He did to his disciples, storm-tossed on Genesareth. For two nights, the fugitive must lie down in the gloaming uncomfited.

On the evening of the third day (probably) Jacob lights on (literally) the place likely one of his grandfather's camping-places. The very sight of the altar may have strengthened his faith. Doubtless years ago he began the wrestling which made him Israel forty years later at the Jabbok. The kingdom of a vast Oriental estate, which that night, as Jacob laid his head on a stone from Abraham's altar.

The last object left on the dimming vision of the patriarch was the jagged, rocky ledges opposite, and faintly revealed in the sunlight in his dream. He was about to be seized by an unearthly radiance and peopled by angel forms. But all this Jacob approached with an ineffable person of Jehovah, who stands above it.

The mere vision would have been indescribably comforting, but the spoken word is added. The fugitive is assured that the very ground on which he lies he shall possess, and that his progeny shall be so numerous that they cannot be confined in narrow limits, but shall break out toward the four points of the compass. Jehovah's protective company is assured.

Jacob, on waking, cries: "Jehovah was here, though I had forfeited all claim upon Him, and had no right to expect His coming." A holy awe fills the dreamer's soul. He cries again: "Why, this lonely place proved the very portal to Jehovah's palace!"

He converts his pillow into a pillar, and makes an oblation to Him from his scanty store. He names the place "House of God." He enters into a sacred treaty of reconciliation. Since God has made His holy promise, I will make mine. This spot shall be a permanent place of worship, and I will tithe my income.

## ANALYSIS AND KEY.

1. Possibility and danger of Esau's rage overlooked.
2. Jacob's flight in contrast to Abraham's entrance.
3. Jacob's flight in contrast to Abraham's entrance.
4. Camps on the third night at "The Place."
5. Site of Abraham's altar (probably).
6. Religious impressions of place.
7. Faith and prayer.
8. Last object on Jacob's closing eyes.
9. Jagged staircase of receding rocky ledges.
10. The ladder of the dream.
11. Jehovah's protective company assured.

A foul blot is on the fair record of this ancient place. Almost continuously with the pure worship of Jehovah at this place runs the worship of local divinities, until Jacob makes a formal worship the State religion of the Northern Kingdom, (1 Kings xii, 28.)

Strange that a place so conspicuous in the Old Testament is not so much as mentioned in the New. Yet Jesus and the apostles must have been often in this locality.

Probably that the name Bethel was in use with a religious significance before Jacob and it is to this, it certainly continues in use with the same significance; as, for example, the chief sanctuary of the Mohammedan world, the Kaaba of Mecca.

Jewish tradition says that the stone Jacob set up at Bethel was removed to the second temple and used as the pedestal of the Ark of the Covenant. It is supposed to have survived the destruction of the temple.

The ruins of Bethel cover four acres, and consist of very many foundations and half-standing walls. Eastward, a hill covered by the most perfect heap of ruins to be seen even in this country of ruins. This is oft-mentioned.

Mr. Chichester Withdraws.

LEESBURG, VA., April 5.—B. B. Chichester, of Leesburg, one of the Democratic candidates for Congress from the Eighth Virginia District, has formally withdrawn from the contest by reason of personal engagements.

## SERVICES IN THE CHURCHES

Distinguished Speaker at Monumental—Several Revivals. Easter Music Repeated.

## BISHOP HOSS TO HUGUENOTS

Evangelistic Meetings at Grace—Street Baptist Begin—Subjects of Sermons.

The final service in the series of revivals at the First Baptist Church was held last evening. Rev. Mr. Hulten preached an eloquent sermon on "The Uncertainty of Life and the Certainty of Death," quoting many verses of Scripture to give point to the discourse and illustrating his subject with a number of personal experiences.

Mr. Hulten left last evening for his home in Charlotte, N. C. He has made a fine impression during the period of his work here and has won the esteem of all who have heard him preach.

The pastor of the church, Rev. Dr. George W. McDaniel, will preach Sunday morning and evening on evangelistic themes. The Easter music will be repeated at the evening service.

On Wednesday night next there will be a baptismal service in the main auditorium, when the new members will be received.

By special request a part of the Easter program will be repeated at Centenary Church, at the Sunday evening service, as follows:

Organ, second sonata (Volkmann); choir, "As I Begin a Dawn" (Vinton); response, "Christ, Our Passover" (Schilling); "Gloria Patri" (offertory); solo, "I Will Extol Thee"—Eli (Costa); anthem, "Now Is Christ Risen" (Warren); postlude, "Psalms March in D" (Calvin).

Bishop E. E. Hoss will preach at this church Sunday morning. The pastor, Dr. Young, will preach at night on "White Are the Essentials of Christian Faith."

The services at the Fairmount Avenue Methodist Church to-morrow will have special reference to the revival meeting to begin on the second Sunday in April, in which all the churches of Fairmount will unite. These special meetings are being planned on a big scale by a joint committee, and large results are expected. During their continuance only morning services will be held on Sundays at the various churches, the congregations combining at night. The subject of to-morrow's discourse will be "Repentance, the Initial Step." At night the theme will be, "The Need and Use of Revivals."

The sacrament of the Lord's Supper will be administered after the morning service.

The pastor, the Rev. W. E. Robertson, will preach at both services Sunday. The subject of the morning subject will be "The Chief Corner Stone." The subject at night will be "Saved to Serve."

The Willing Helpers will meet at 3 o'clock in the afternoon.

The pastor of Laurel Street Methodist Church, the Rev. D. G. C. Butts, will preach at both services Sunday. The morning subject will be "The Work." Evening subject, "The Pleasing Christ." Revival services, beginning Sunday night, will continue during the week, ending at 8:15 P. M. A cordial welcome extended to everybody.

At the First Unitarian Church the subject of the morning sermon at 11 o'clock will be "Christianity's Debt to Judaism." Sunday evening at 8 o'clock, Sunday evening the pastor, the Rev. John L. Robinson, will preach in the Highland Springs Unitarian Church on "Some Elements of a Universal Faith."

The Rev. Herman L. Dühring, D. D., secretary of American Church Sunday-School Institute, will preach at Monumental Church Sunday morning at 11 o'clock. In the afternoon at 4:30 the Sunday-school will have its Easter celebration, and Dr. Dühring will make the address.

At Asbury Place Methodist Church the pastor, Rev. G. H. McFadden, will preach at 11 A. M. and 8 P. M. At the morning service the Holy Communion will be administered and members will be received.

His evening subject will be "A Lost Boy." Revival services will be held every evening next week.

At Grace Street Presbyterian Church

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You know quite well that there are many cigars sold for five cents that are very poor quality. They are sold on appearance. A fine appearing wrapper, a handsome gold band or a pretty box-lid may cover a multitude of sins, but it is the *filler*, the *inside* of a cigar, that determines its *smoking quality*.

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to-morrow services will be conducted in the morning by the pastor, Dr. Witherpoon, who will take for his topic "Naman's Objection to the Prophet's Prescription." At night the annual meeting of the Huguenot Society will be held, when Bishop E. E. Hoss, of the Southern Methodist Church, will deliver the address.

Dr. W. R. L. Smith, pastor of Second Baptist Church, corner Franklin and Adams, will preach morning and evening, the latter service beginning at 8:15 o'clock. His themes will be "The Hidden Gospel" and "The Hidden Life."

Owing to the absence of Rev. Henry Pearce Atkins, pastor of the West End Christian Church, from the city, there will be no preaching in the morning, but the usual communion service will be held. Rev. C. O. Woodward, of Manchester, will preach at night.

The regular services of First Church of Christ, Scientist, will be held in Belvidere Hall, corner of Main and Belvidere Streets to-morrow at 11 o'clock. The subject will be "Are Sin, Disease and Death Real?"

At Clay Street Methodist Church the pastor, Rev. T. McN. Simpson, will preach at both services.

Evangelistic meetings will begin at the Grace Street Baptist Church to-morrow. Dr. C. S. Gardner will preach at 11 A. M. and 8 P. M. to-morrow. His morning subject will be "The People Who Worked and the People Who Shirked," and his evening subject, "I and My House." He will also address the Sunday-school in the morning. A special meeting of the young men of the congregation is called immediately at the close of the morning service. The meetings will continue every evening during the week. A chorus

choir will lead the singing during the week.

Rev. E. T. Daddum, pastor, will preach in St. James Methodist Church to-morrow at 11 A. M. and 8 P. M. The services on both occasions will be of special interest. The sacrament of the Lord's Supper will follow the morning sermon.

Rev. J. J. Haley, the pastor, will preach at the Seventh Street Christian Church Sunday morning. His subject at 11 A. M. will be "Wings and Weights; or, What I Can Do to Help the Church" and at 8 P. M., "Religion and Common Sense."

## Y. M. C. A. SCHEDULE.

### April Will Be Month of Big Meetings.

April will be a month of big meetings for men. Strong speakers have been secured and the gatherings are expected to be the best of the year. To-morrow afternoon two meetings will be held under the auspices of the Central Young Men's Christian Association. The first will be addressed by Professor W. M. Forrest, of the University of Virginia. This meeting will be held in the auditorium of the First Baptist Church, Broad and Twelfth Streets. Professor Forrest will speak on "What Claim Has Christianity Upon Me?" The First Baptist Church, quartet and Mrs. Jasper L. Rowe will sing. The doors will open at 3 o'clock.

The second big meeting will be held in Leader Hall, Manchester, at the same hour, the doors opening at 3. Rev. J. W. Porter, D. D., of Newport News, will be the speaker, and his theme, "Sins That Kill." The song service will begin promptly at 3:30 and will be illustrated by fine stereoscopic views Mrs. C. T. Brengle, of Richmond, will sing, "The Ninety and Nine," illustrating the charge. The young men's meeting—older boys—will be held in the music-room at 2:45 o'clock, with Assistant Secretary Thompson in charge. Mr. N. D. Sills will be the speaker. The Conversational Bible Study club will meet at 5:30 o'clock in the boys' department rooms, with Physical Director Rathard in charge.

Rev. Dr. E. L. Pell will conduct the study of the International Sunday School Lesson this afternoon at 5 o'clock. Last Saturday being review day, no session was held.

## LEWIS, THE PROPHET.

Accepts Mantle of Elijah Dowie, Who Appointed Him.

CHICAGO, April 5.—John A. Lewis has accepted the appointment as successor to John Alexander Dowie in Zion City, in accordance with the will of the late leader. The will was drawn in August, 1906. In it Dowie bequeaths the widow's dowry to Mrs. Lewis and to his son Gladstone he gives \$10.

In naming Mr. Lewis as his successor, Dowie says that by misplaced confidence, title to his property has been placed in jeopardy, and asks that in the event of a decision that he holds the property only as trustee for the church, and that Dowie himself had no authority to appoint a successor as overseer, the will provides that Lewis shall call into council four other men of his selection, and that they shall determine the disposition of the trust estate.

Fourth A Grade—Archie Leach, Malcolm Pitt, Edwin Roden, Lucy Taylor, Bessie Klittenger and George Richardson.

Fourth A Grade—Mary Buford and Susan Wann.

Third B Grade—Persis Priddy, Alice Crutchfield, Emma Goddin, Pearl Harding, Douglas Roden, Irene Yost.

Third A Grade—Julian Anderson, Renta Phannagan, Creston Farrow, Hazel Lancaster, Beauford Ragland and Lois Watkins.

Second B Grade—Virginia Criddle, Frances Gregory and Frank Leach. Second A Grade—Irving Gordon, Alma Grooms, Willie Tiller and Elsie Wilson.

First B Grade—Rosa Beck, Jessie Hatcher, Louise Leadbetter, Keith Taylor and Louise Yarbrough.

First A Grade—Dwight Carpenter, Leslie Denniston, James McCormick, Mildred Hagland, Grayson Sheppard, Henry Tiller and Horace Fidler.

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## SCHOOL HONOR ROLL

IN BARTON HEIGHTS

Honor roll at the Barton Heights School is as follows:

Senior B Grade—James Satterwhite, Grace Chamberlain, Kathleen Gordon, Edith Ragland and Ollie Snyder.

Intermediate B Grade—Margery King.

Intermediate A Grade—Henry Taylor and Maud Kuyk.

Junior A Grade—Sophie Currie and Juanita Wood.

Seventh B Grade—Hugh Leach. Seventh A Grade—Louise Seay, Kathleen Gregory and Nellie Snyder.

Sixth B Grade—Edith Hartelins. Sixth A Grade—Bessie Seay and Virginia Coghill.

Fourth B Grade—Archie Leach, Malcolm Pitt, Edwin Roden, Lucy Taylor, Bessie Klittenger and George Richardson.

Fourth A Grade—Mary Buford and Susan Wann.

Third B Grade—Persis Priddy, Alice Crutchfield, Emma Goddin, Pearl Harding, Douglas Roden, Irene Yost.

Third A Grade—Julian Anderson, Renta Phannagan, Creston Farrow, Hazel Lancaster, Beauford Ragland and Lois Watkins.

Second B Grade—Virginia Criddle, Frances Gregory and Frank Leach. Second A Grade—Irving Gordon, Alma Grooms, Willie Tiller and Elsie Wilson.

First B Grade—Rosa Beck, Jessie Hatcher, Louise Leadbetter, Keith Taylor and Louise Yarbrough.

First A Grade—Dwight Carpenter, Leslie Denniston, James McCormick, Mildred Hagland, Grayson Sheppard, Henry Tiller and Horace Fidler.

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